

Test Report

No. CANEC1805023301

Date: 20 Apr 2018

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ZHANGZHOU YINMEI PRINTING INK CO.,LTD

DONGCHE VILLAGE,HUOTIAN TOWN,YUNXIAO COUNTY,ZHANGZHOU CITY,FUJIAN PROVINCE
CHINA

The following sample(s) was/were submitted and identified on behalf of the clients as : Ink

SGS Job No. : CP18-013721 - GZ
Model No. : G004
Lot No. : 180116041021
Client Ref. Info. : Color:01100
Date of Sample Received : 23 Mar 2018
Testing Period : 23 Mar 2018 - 29 Mar 2018
Test Requested : Selected test(s) as requested by client.
Test Method : Please refer to next page(s).
Test Results : Please refer to next page(s).

Signed for and on behalf of
SGS-CSTC Standards Technical Services Co., Ltd. Guangzhou Branch

Violet Shi

Violet,Shi
Approved Signatory



SGS-CSTC Standards Technical Services Co., Ltd.
Guangzhou Branch Testing Center Chemical Laboratory.

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Attention: To check the authenticity of testing /inspection report & certificate, please contact us at telephone: (86-755) 8307 1443, or email: CN.Doccheck@sgs.com

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Test Results :

Test Part Description :

Specimen No.	SGS Sample ID	Description
SN1	CAN18-050233.001	Transparent ink

Remarks :

- (1) 1 mg/kg = 0.0001%
- (2) MDL = Method Detection Limit
- (3) ND = Not Detected (< MDL)
- (4) "-" = Not Regulated

American Society for Testing and Materials-ASTM F 963-17(Clause 4.3.5)-soluble heavy metal in Substrate Materials/paint and similar surface-coating materials

Test Method : With reference to ASTM F 963-17(Clause 8.3), analysis was performed by ICP-OES.

Test Item(s)	Limit	Unit	MDL	001
Soluble Lead (Pb)	90	mg/kg	5	ND
Soluble Antimony (Sb)	60	mg/kg	5	ND
Soluble Arsenic (As)	25	mg/kg	2.5	ND
Soluble Barium (Ba)	1,000	mg/kg	10	ND
Soluble Cadmium (Cd)	75	mg/kg	5	ND
Soluble Chromium (Cr)	60	mg/kg	5	ND
Soluble Mercury (Hg)	60	mg/kg	5	ND
Soluble Selenium (Se)	500	mg/kg	10	ND

Notes :

- (1) Results shown are of the adjusted analytical results

Remark : The result(s) shown is/are of the total weight of dried sample.



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Sample photo:



SGS authenticate the photo on original report only

*** End of Report ***